A Perspective On National Socialistic Feminism

By Andkon's Reich

ANDKON'S REICH
24 DE JAN. DE 2023

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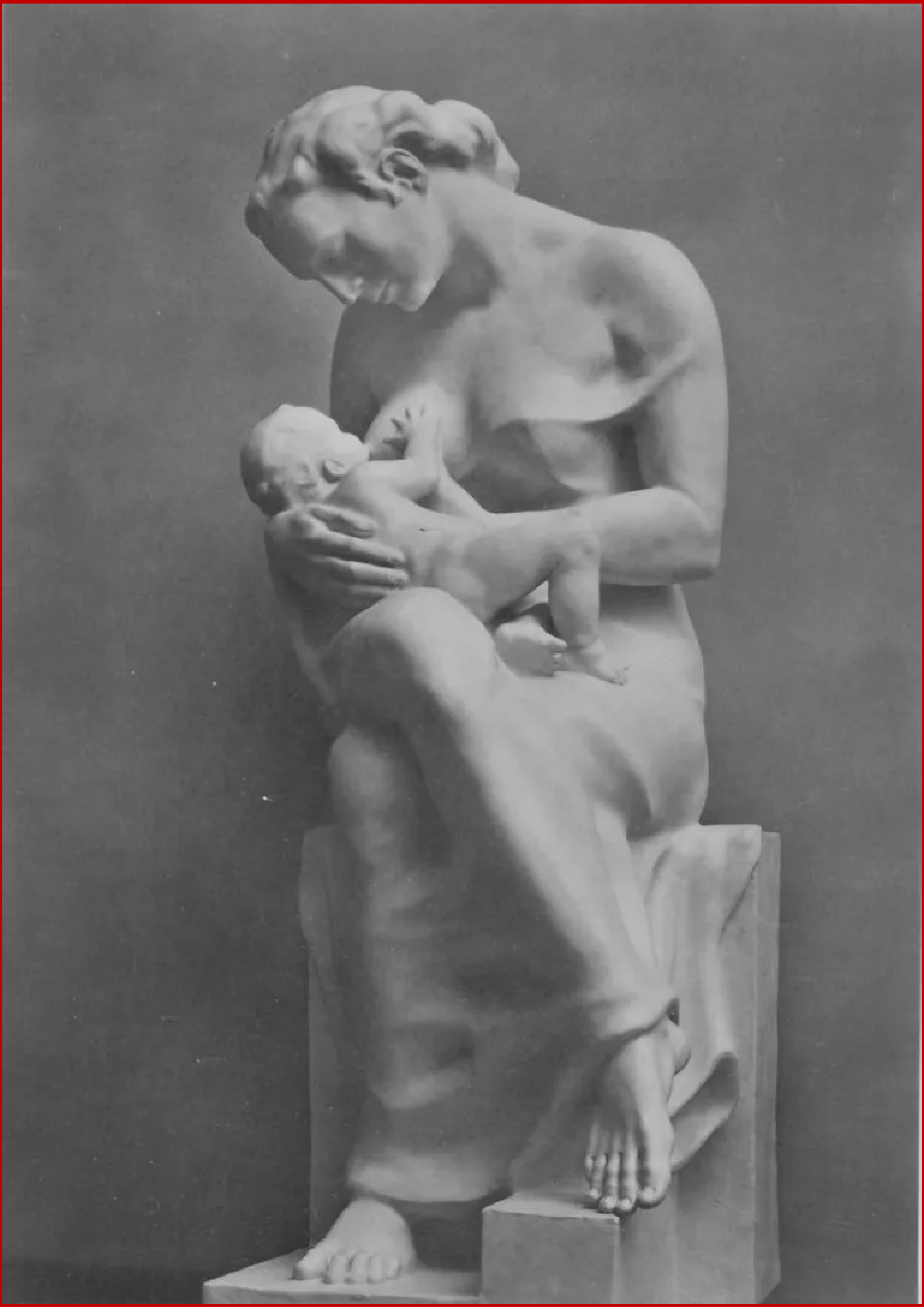


Mother With Child Statue by Josef Thorak, 1937

Introduction

In the recent weeks, I have been observing a new sentiment that is brewing within the confinements of the so called "movement". When looked at from a distance and with foreknowledge of the events, sentiments and hostilities that have led up to this dam crack, one should not be surprised by the result or response that is about to foster within the dissident right if it has not fostered already.

Feminism in a new form, a nationalistic feminism, a racially conscious Feminism is manifesting within the confinements and space of the so called movement or the dissident right or as I like to call them the Authoritarian community because the long tiresome speel of the trad aesthetic has ultimately reached its bitter collapse, the days of posting girls in sundresses and frolicking in wheat fields, cracking kitchen jokes and some usual anti-female or female hostile sentiments is drawing to a close. We no longer live in the days of the so called traditional life and we definitely won't live under such for a very long time if such an undertaking to restore it is managed. The behavior of men within the dissident right for the past few years has been to put it lightly: divisive, impulsive and destructive to the unification of all parties who would participate in the revival of European and American culture, integrity, honor, intelligence and independence. Among both sides this is the fundamental goal, either side does not understand this motive in the way they should understand it. There is neither pragmatic thought or idealistic thought. There are neither manners, humility, honor and most importantly of all there is certainly no chivalry within the pot of missing socks and clothes. Women within the dissident right at this hour unfortunately feel abandoned, mistreated and in some cases even frightened. There are two paths of which the woman who sympathizes with our cause will go down. She will either flee the political grasp itself or she will adopt a line of thinking that best defends her interests and her companions within the struggle. Essentially, women are forming their own blocks, groups and organizations, they are making channels and propaganda to best suit their interests, needs and perspectives because the so called men have refused to take up that mantle. Make no mistake. The women within our communities are not spiteful green haired feminists who hate men, believe me, I know their perspective well, they would rather not say the things they are saying or do the things they are doing at the moment, they have no choice as a matter of consequence. It is either they de-convert from the ideology at hand and further isolate themselves from communities, families and close friends or they adopt a philosophy and a system that safeguards that until real men wisen up and take the torch. No men as of yet have taken the torch, the entire dissident right has completely abandoned their own counterparts of pro-creation at the evil capacious whims of spite, revenge, rhetoric and narcissism. This must stop and it must be erased from the pillars of all modern Authoritarian Anti-Democratic movements. These women are in a lost swamp looking for the leaders and boulders of human genius that they were promised but have yet to receive.

It is not a surprise after knowing these situations and facts that women within the dissident right have created their own feminism, what else are they to do? They cannot go back to the neo-liberals or the marxists that they just abandoned because they are too knowledgeable on certain and key aspects that cannot be ignored such as race, the jewish problem and the rest of the so called redpill pipeline that they were dragged into. They would not be honest with themselves if they tried that. So the woman in the dissident right is in a lost abysmal forest, a liminal space like something out of the backrooms or some horror story from a 2012 creepypasta. They have no idea what to do, where to go or who to turn to because there literally is no one and the very few men who do not think in these terms such as me, my associates and those like us, can only do so much to actually lead them and defend them. Because remember, these women do want to be lead, but where is the leadership?

On Telegram I have recently seen some channels pop up in relation to this new type of Feminism, one channel called

Racist Feminism

Others called:

Feminazi

Women Of The Times

WhiteFem

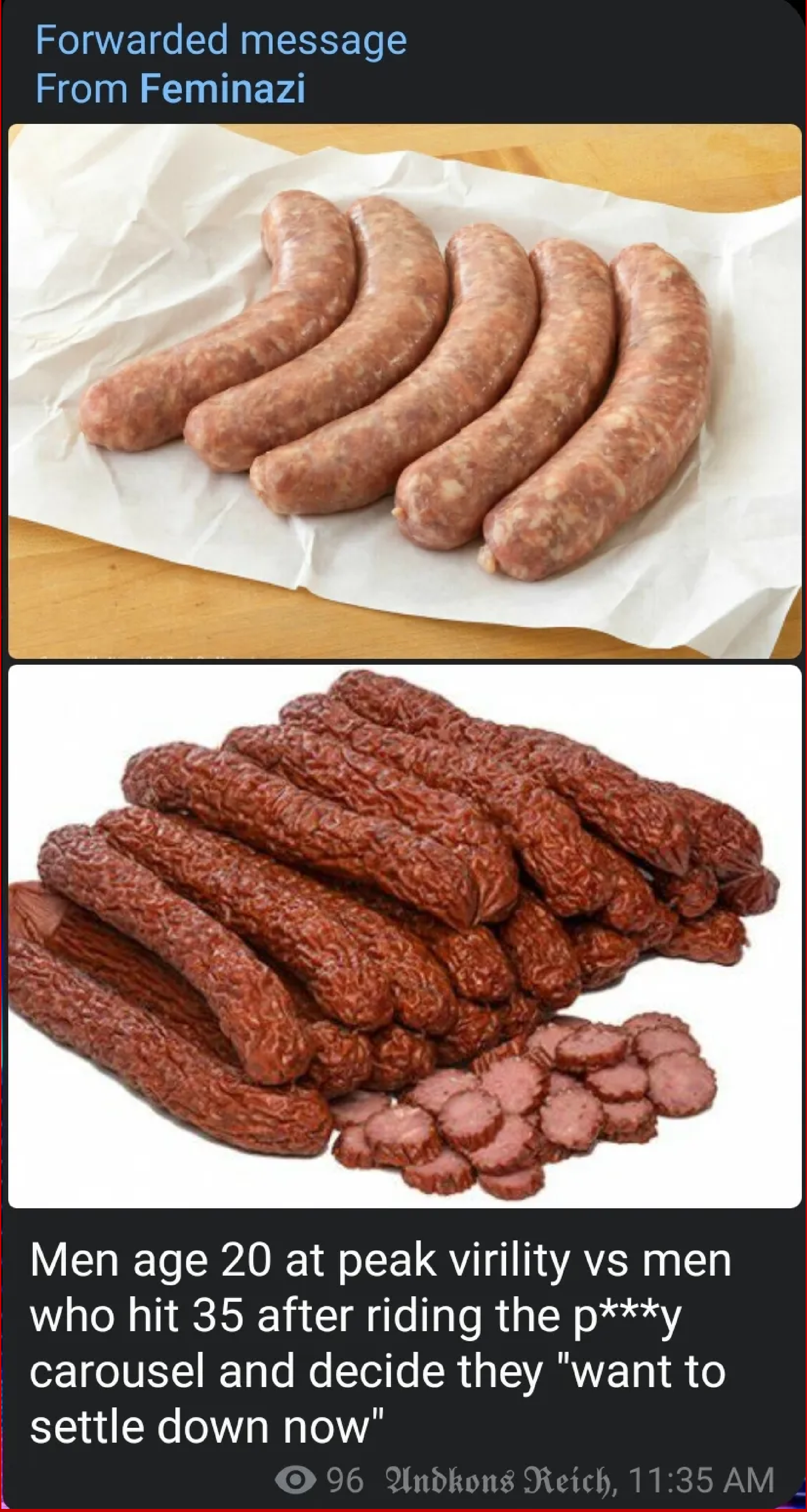
National Feminism

Right Wing Feminism

Moon Blood And Soil

Just to name a few of the rising and very impressively predominant channels that are promoting up in the dissident community or Authoritarian community.

We can either bury our heads in the sand or we can finally start paying attention to the demands and wants of our female population rather than viciously attack and severe them like we have been doing for the longest of time. In the recent weeks that I have been paying attention to these channels I have noticed a common theme, that theme being that they are inverting the propaganda put upon them in the last few years by right wing men or as they would call them: incels and sexists, etc, back on them, where there were jokes about egg cartons and women being modest there are now jokes about men's sperm production, testosterone and immodesty as well. Truth be told this rhetoric whether on the male side or female side can be thrown upon like feces over a wall to either side. Gender grievances can be spewed anytime, anywhere and in anyway and from that point forward any joke/sentiment a woman makes is going to be a reflection or inversion of the joke/sentiment they received for the men. On my telegram channel today I stated the following after posting a meme from the Feminazi telegram channel:



Forwarded message
From **Feminazi**

Men age 20 at peak virility vs men who hit 35 after riding the p***y carousel and decide they "want to settle down now"

96 Andkons Reich, 11:35 AM

> "If you're offended by this, at all. Just remember. This is a direct reflection of the egg carton meme. It's a perfect inversion. Yes, your rhetoric can be used against you just as easily"
>
> **- Andkon's Reich on Telegram 1/24/23**

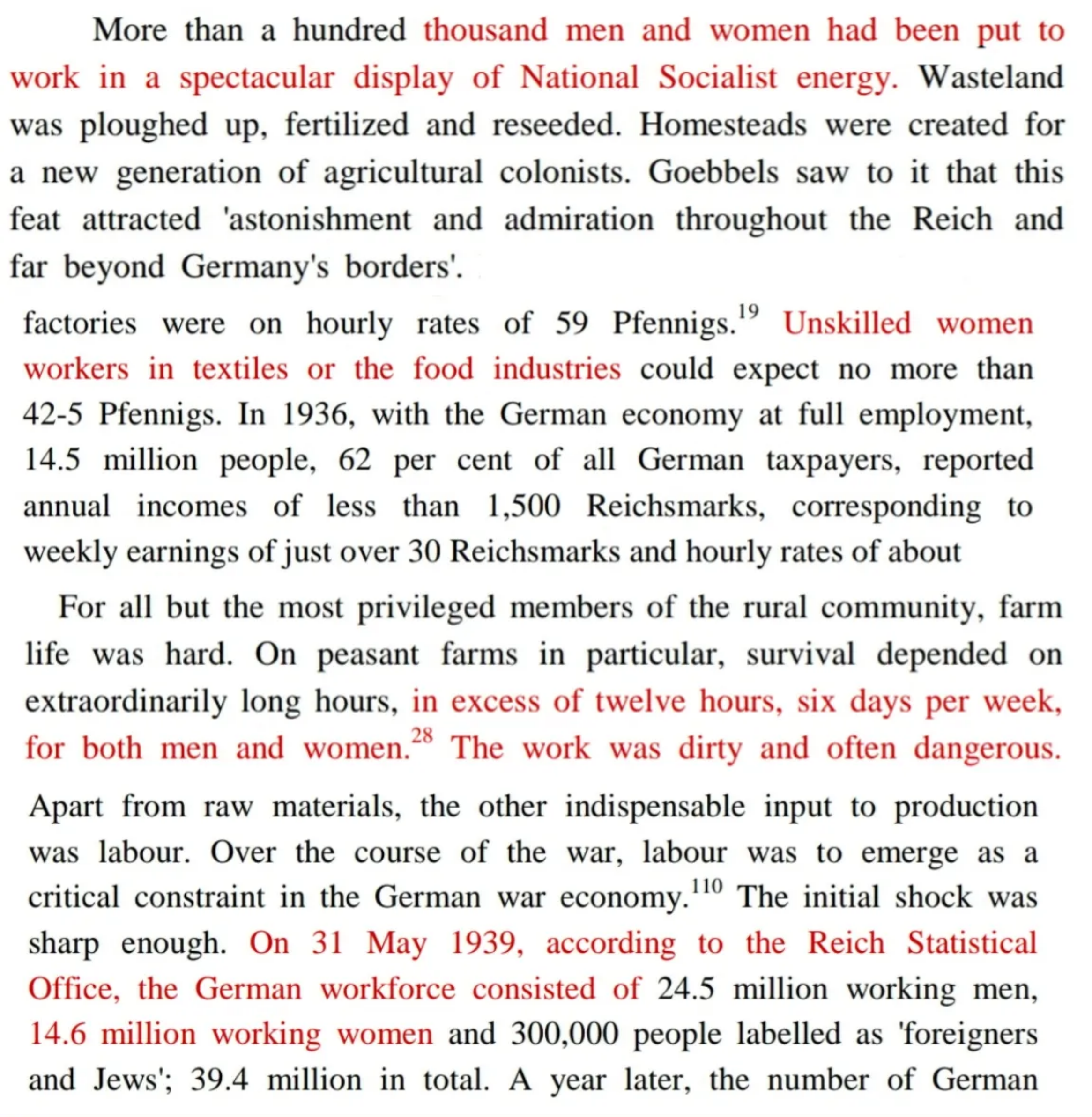
And that is objectively one hundred percent a fact. Any complaint or grievance a man makes towards a woman, her sex, her friends, can in turn be thrown back to the man that made the complaint. This is because we do not exist in a state where either side is traditional, the men in the dissident right who grug on and on about women and traditionalism are themselves not traditional and vice versa with the women. We have lost all sense of tradition, not like that liberal prelapsarian version of traditionalism where the woman was always in the kitchen and the man was the leader of everything existed in the first place. That never happened. It was never a reality here in America and certainly wasn't in Europe. You are yearning for a false world that doesn't exist, a world which standards are impossible for the current generation of drug addled kids who are into video games, pornagraphy, goth shit, anime, nextflix and whatever else they excite themselves with. The man who just gave a lecture on any social media platform is himself not a traditionalist but thinks he's a traditionalist because he read Evola's most famous three books. It's disingenuous and it always has been disingenuous. But nonetheless it is the state of mind young boys and young men are by the hundreds falling into. The pit of ultimate sexist darkness and incel tripe that benefits no one and helps no cause or inspires no genius to anyone. No Fascist or Third Positionist or Authoritarian leader or philosopher thought like this in the 20th century. In those days where intelligence was more of a commonality and where morals, chivalry and respect existed, women were seen as what they really were and are, that being, companions of the nation, partners in faith and procreation. While it can be argued that the most important role for a woman is motherhood or a position of nurturment. It is not the end all be all purpose of a woman. Women with this most important aspect in mind can serve other purposes and intentions to best benefit the nation and the people. To explain this I will have to pull some examples from National Socialist thought and practice.

Cultural Policy Of Women In National Socialism.

Let us first address this prelapsarian assumption of the so called tradcath line of thought when it came to women in the workforce within National Socialist Germany.

According to Adam Tooze's: Wages Of Destruction of which he cites the 1936 Annual Report of the Reich Statistical Office, 14.6 million German Women were employed in the workforce within the Third Reich, these employment positions included anywhere from Factories, Farms, Mills, Schools and Leagues. Unskilled women worked within textile mills and in food industries such as chefs, baristas, waitresses, etc.

In these same industries which were actually dominated by men, women earned an hourly rate of 60 Pfennings while the men earned an hourly rate of 58-59 Pfennings. This means that within those industries that men dominated, women were still paid more. That is of course an issue that the liberal feminists of today constantly and constantly bring forth to the table of complaints.



More than a hundred thousand men and women had been put to work in a spectacular display of National Socialist energy. Wasteland was ploughed up, fertilized and reseeded. Homesteads were created for a new generation of agricultural colonists. Goebbels saw to it that this feat attracted 'astonishment and admiration throughout the Reich and far beyond Germany's borders'.

factories were on hourly rates of 59 Pfennigs.[19] Unskilled women workers in textiles or the food industries could expect no more than 42-5 Pfennigs. In 1936, with the German economy at full employment, 14.5 million people, 62 per cent of all German taxpayers, reported annual incomes of less than 1,500 Reichsmarks, corresponding to weekly earnings of just over 30 Reichsmarks and hourly rates of about

For all but the most privileged members of the rural community, farm life was hard. On peasant farms in particular, survival depended on extraordinarily long hours, in excess of twelve hours, six days per week, for both men and women.[28] The work was dirty and often dangerous.

Apart from raw materials, the other indispensable input to production was labour. Over the course of the war, labour was to emerge as a critical constraint in the German war economy.[110] The initial shock was sharp enough. On 31 May 1939, according to the Reich Statistical Office, the German workforce consisted of 24.5 million working men, 14.6 million working women and 300,000 people labelled as 'foreigners and Jews'; 39.4 million in total. A year later, the number of German

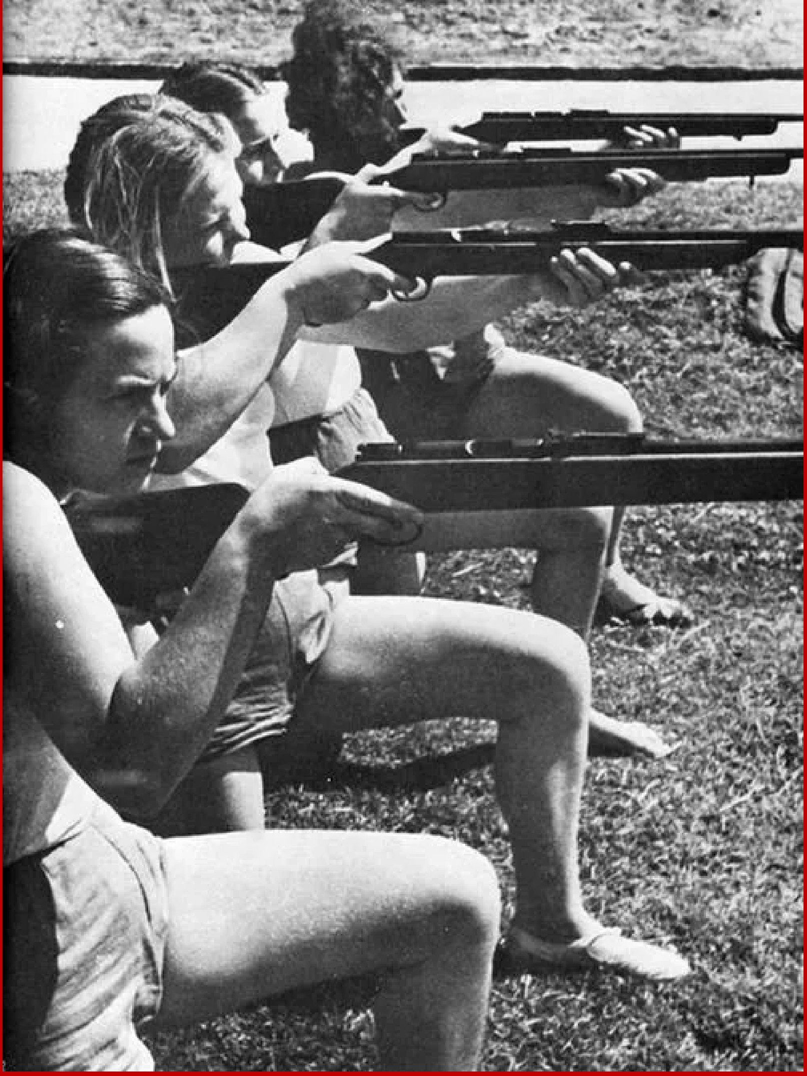
FEMALE LABOR IN NATIONAL SOCIALIST GERMANY

"a woman makes 60 cents for every dollar a man makes"

Well, in National Socialist Germany, the opposite was the case. Women were earning 1-2 more Pfennings an hour compared to the Men that dominated the industries that women were getting paid more in. This was not done because of the modern tripes of equality or equal pay. This was a implemented policy because The Third Reich cared about the conditions and happiness of their female workers and understood that within these industries they were in an unequal position where they had to work much harder and catapult themselves at a much quicker pace then the men just to keep up with production, her compensation? A higher hourly rate of pay. Within this context that is a reasonable and fair exchange. There were zero complaints to these policies in National Socialist Germany. On the farms the situation was even more demanding, both men and women had to work on the German farm for twelve hours a day, six days a week, the work of farms often being dirty, dangerous and yes not a most friendly environment for females, the same exact policy as with the textile mills and food industry applied here. Women who were farm working hands were sometimes payed up to 5 more Pfennings per hour than their male counterparts, because let's be honest, farm work is much more demanding than let's say pouring drinks, washing dishes and making and baking grub for the inner city Germans in Berlin or Nuremberg.

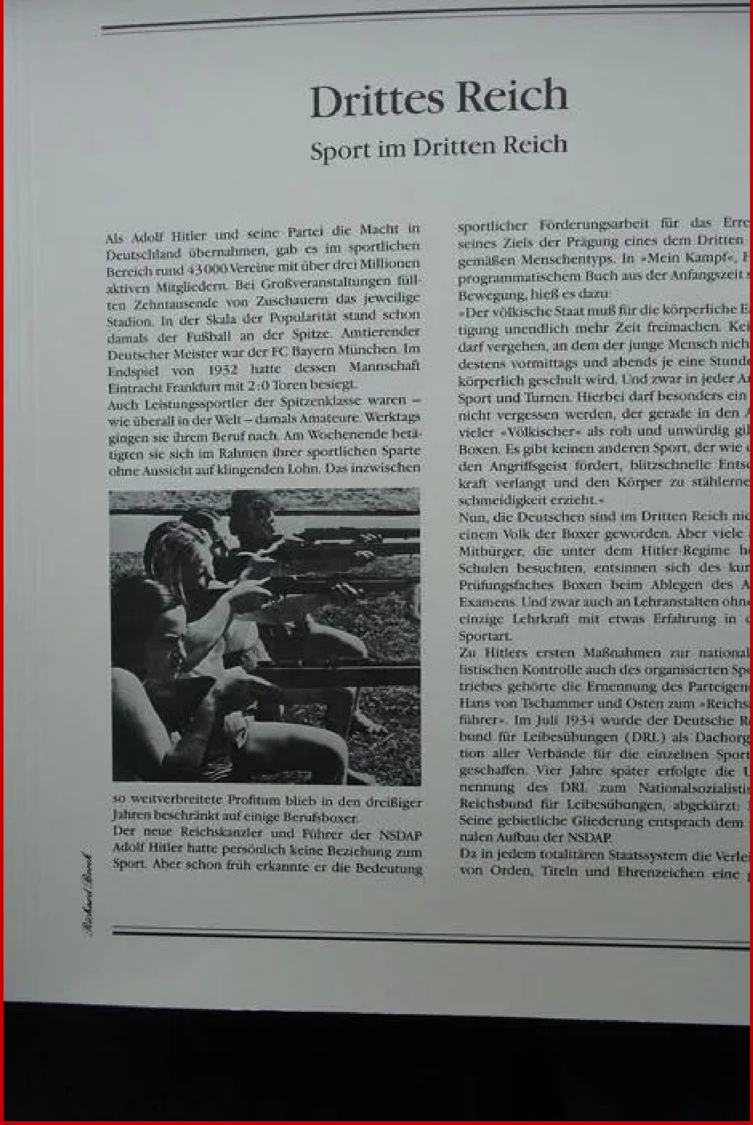
This is much different and more so relatable to the working environments of modern America where both men and women also participate in, however in truth our wealth gaps are much more equal than in National Socialist Germany. There is barely a case unless forced by affirmative action where a woman will get paid five dollars more than a male counterpart just because it is more of a challenge for her. But the National Socialists and the evil sexists that they were considered this a necessary policy. Could this be because the National Socialists were indeed not sexists or egalitarians and used the best and pragmatic solution for the contextual situation. It's ingenius, if a woman is going to contribute to the German economy and German workforce at the expense of a Pfenning more per hour and such expenses can be compensated, then by all means, why not? So already we debunk the myth of barefoot and pregnant in kitchen style of thinking within the most radical of these misled Men. National Socialist Germany was not a sexist utopia where every woman was a mother and her only purpose thus served was to birth babies, that is a myth.

What's even more interesting in this counternarative to the tradcaths is the claim of “women should stay at home”. now whether that is a figurative speech or phrase or a literal one should be left up to interpretation, nonetheless it wasn't true in National Socialist Germany. Women did not stay home, they frolicked about the nation, participated in sports clubs, delivered mail in local towns and cities, led and participated in political rallies and get this: LEARNED TO SHOOT GUNS



Bund Deutscher Mädel Girls Learn To Shoot Firearms

And in case there is any doubt about the authenticity of this photo…well I just have one thing to say



Drittes Reich

Sport im Dritten Reich

Als Adolf Hitler und seine Partei die Macht in Deutschland übernahmen, gab es im sportlichen Bereich rund 43 000 Vereine mit über drei Millionen aktiven Mitgliedern. Bei Großveranstaltungen füllten Zehntausende von Zuschauern das jeweilige Stadion. In der Skala der Popularität stand schon damals der Fußball an der Spitze. Amtierender Deutscher Meister war der FC Bayern München. Im Endspiel von 1932 hatte dessen Mannschaft Eintracht Frankfurt mit 2:0 Toren besiegt.

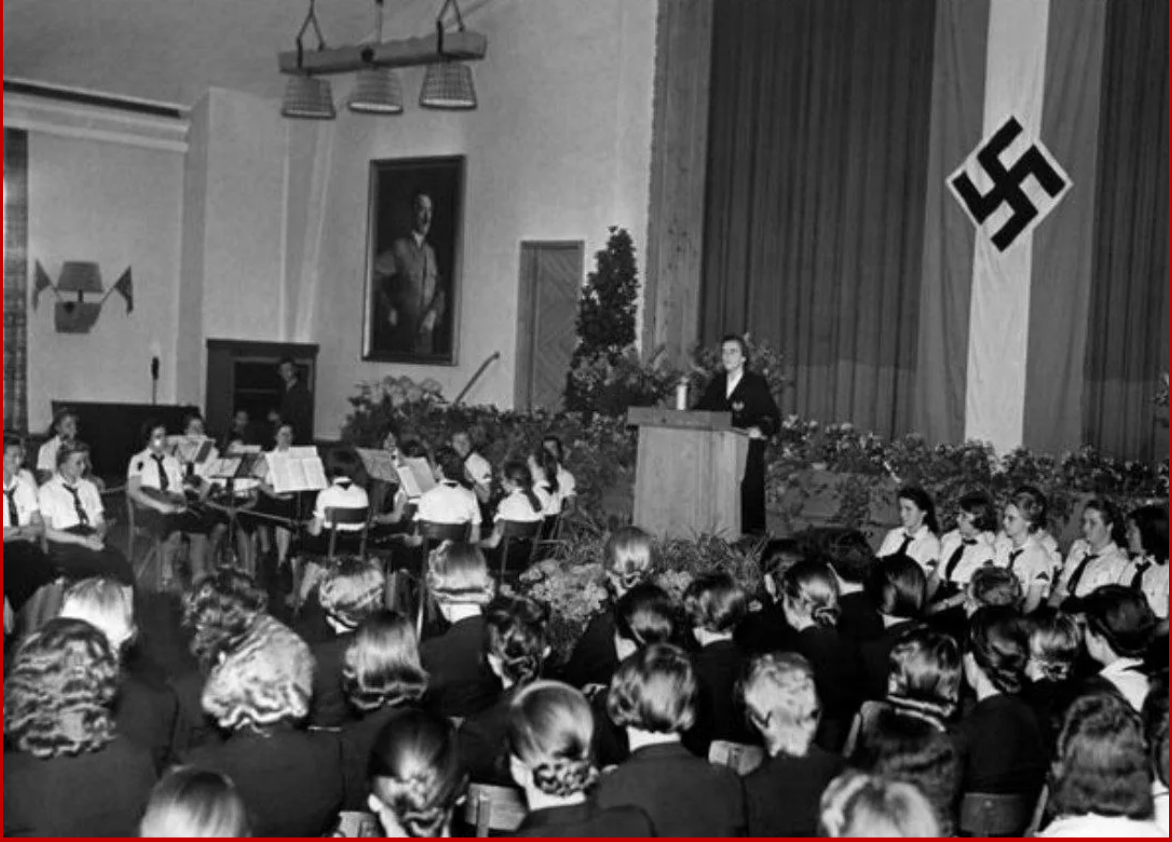
Auch Leistungssportler der Spitzenklasse waren – wie überall in der Welt – damals Amateure. Werktags gingen sie ihrem Beruf nach. Am Wochenende betätigten sie sich im Rahmen ihrer sportlichen Sparte ohne Aussicht auf klingenden Lohn. Das inzwischen so weitverbreitete Profitum blieb in den dreißiger Jahren beschränkt auf einige Berufsboxer.

Der neue Reichskanzler und Führer der NSDAP Adolf Hitler hatte persönlich keine Beziehung zum Sport. Aber schon früh erkannte er die Bedeutung

sportlicher Förderungsarbeit für das Erre
seines Ziels der Prägung eines dem Dritten
gemäßen Menschentyps. In »Mein Kampf«, H
programmatischem Buch aus der Anfangszeit s
Bewegung, hieß es dazu:
»Der völkische Staat muß für die körperliche E
tigung unendlich mehr Zeit freimachen. Kei
darf vergehen, an dem der junge Mensch nich
destens vormittags und abends je eine Stunde
körperlich geschult wird. Und zwar in jeder A
Sport und Turnen. Hierbei darf besonders ein
nicht vergessen werden, der gerade in den A
vieler »Völkischer« als roh und unwürdig gil
Boxen. Es gibt keinen anderen Sport, der wie d
den Angriffsgeist fördert, blitzschnelle Entsc
kraft verlangt und den Körper zu stählerne
schmeidigkeit erzieht.«
Nun, die Deutschen sind im Dritten Reich nic
einem Volk der Boxer geworden. Aber viele
Mitbürger, die unter dem Hitler-Regime h
Schulen besuchten, entsinnen sich des kur
Prüfungsfaches Boxen beim Ablegen des A
Examens. Und zwar auch an Lehranstalten ohn
einzige Lehrkraft mit etwas Erfahrung in d
Sportart.
Zu Hitlers ersten Maßnahmen zur national
listischen Kontrolle auch des organisierten Sp
triebes gehörte die Ernennung des Parteigen
Hans von Tschammer und Osten zum »Reichs
führer«. Im Juli 1934 wurde der Deutsche R
bund für Leibesübungen (DRL) als Dachorg
tion aller Verbände für die einzelnen Sport
geschaffen. Vier Jahre später erfolgte die U
nennung des DRL zum Nationalsozialisti
Reichsbund für Leibesübungen, abgekürzt:
Seine gebietliche Gliederung entsprach dem
nalen Aufbau der NSDAP.
Da in jedem totalitären Staatssystem die Verle
von Orden, Titeln und Ehrenzeichen eine

It's real.

Even liberal feminists oppose learning to shoot firearms much less even hold them, but in the so called sexist paradise of National Socialist Germany women were trained to shoot firearms and were taught firearm safety in the Bund Deutscher Mädel (BDM) or the League of German Girls. It is this organization where the catalyst of National Socialist feminism originates. The Bund Deutscher Mädel was the Female youth organization in the Third Reich founded by the National Socialists in June 1930 which was primarily lead by a man who in general led the Hitler Youth in the first place: Baldur Von Shirach and two females after him named Trude Mohr and Jutta Rüdiger. The Bund Deutscher Mädel had all sorts of programs and beneficial resources for women in the third reich included but not limited to: Gymnastics Classes, Sports Education, Parental Courses, Spousal Courses and Marriage Councils, just to name a few of the programs made available to them. Jutta Rüdiger and Trude Mohr often made several speeches to entire audiences of the Female youth of National Socialist Germany where key issues for women in the Reich were addressed and discussed, starting in the early 1930's after Hitler's rise to power on January 30th 1933, these addresses attracted more and more women and Hitler himself approved of such events because it encouraged more German women to take an interest in National Socialist education and participate in their nation's culture and community



Reichsreferentin Jutta Rüdiger speaks at the opening of the BDM's Week of the Working Girl in the community hall of the Roth-Büchner Works in Berlin.

Jutta Rüdiger sits next to the Bund Deutscher Mädel

And then in addition to that: Adolf Hitler made speeches before an entire female audience multiple times as Chancellor of the German Reich, two most famous and known cases being in September 1937 and in September 1940 where Hitler made his infamous "Nighttime Pirates" Speech in which he promised to annihilate the British Empire in the war

Adolf Hitler Speaks To The All Female Audience Of The Bund Deutscher Mädel In The Berlin Sportpalast - 1937

The Bund Deutscher Mädel also taught women to be civilian and commercial pilots and aviators. A photo from 1936 captures such a phenomenon

After Hitler seized power in 1933, the German government used its female pilots as traveling ambassadors to spread political propaganda abroad. But as formation of the German Luftwaffe gained steam, the women pilots were once again excluded. That doesn't mean that women didn't fly for the Nazis, however. In 1944, at least 60 women began to ferry flights in order to free up the male pilots for active duty, and hundreds of women became gliding instructors.

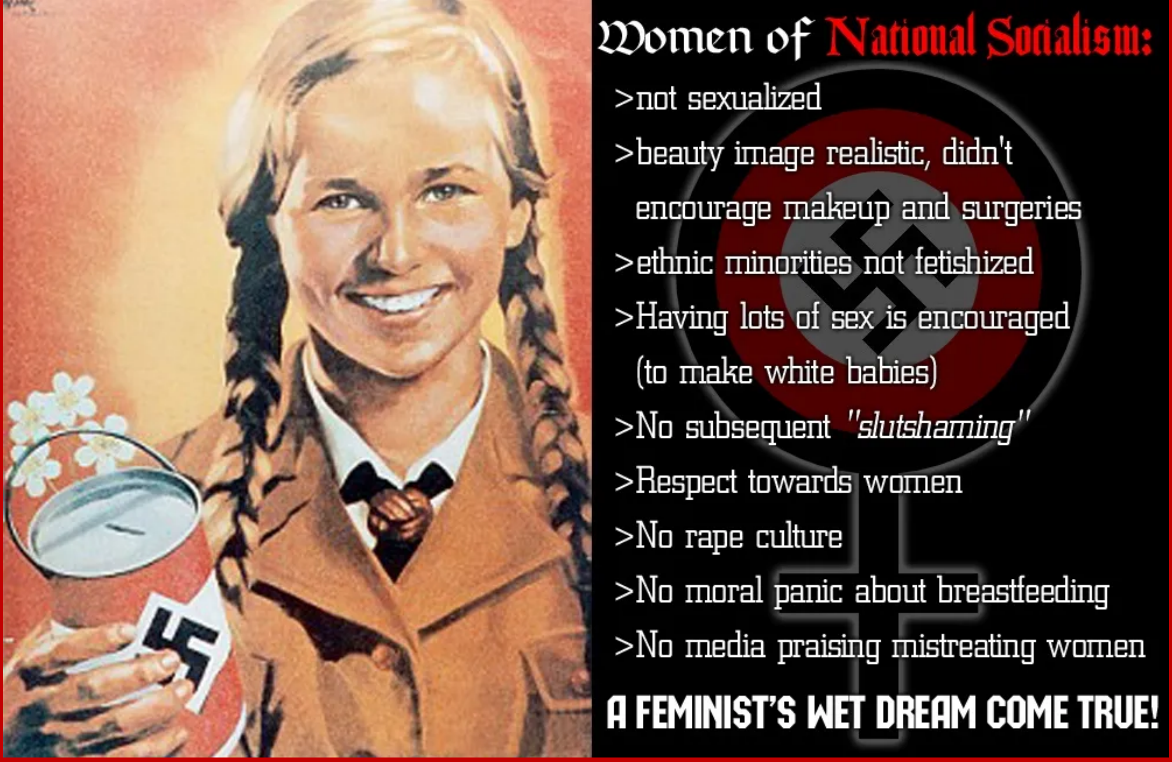
Of course, no one is arguing that German women were allowed in positions of combat (well, not until the very end of the war when it was absolutely necessary in an act of desperation). Adolf Hitler himself disapproved of "female sharpshooters" and female military divisions, upon discovery of these elements in Spain in 1936 and the Soviet Union. He maintained absolute disgust for the men who in those states allowed such a thing to take place.

> "When I look around the world today, the picture from the papers that comes to mind is: A woman's regiment in the Soviet Union for sharpshooting, or: a woman's battalions of grenadiers in Spain. All I can say to the representation of that type of "female equality" is I would not be a man if I wanted to tolerate such a thing, I experienced the war, I know how hard it is, I know many man's nerves have been shattered by this war. I have often seen them return by the dozens, doddering! Completely ruined and broken! The idea that a girl or woman has to take that upon herself, i could have no respect for the German men. Either they take responsibility for war or they resign! As long as we have a healthy male gender - and we National Socialists will ensure it - no female grenadiers and sharpshooters will be trained in Germany"
>
> **- Adolf Hitler on Women, Nuremberg, September 10, 1937**

The National Socialists in reality rejected the false dichotomy of Feminism and Anti-Feminism. They did not oppose women's rights and they did not oppose some aspects of the "traditional role". For example Adolf Hitler made a reward system for German mothers who birthed and raised more than six children, any woman within the Reich who achieved such an end was awarded the Cross of Honour of the German Mother (Ehrenkreuz der Deutschen Mutter)

DER DEUTSCHEN MUTTER

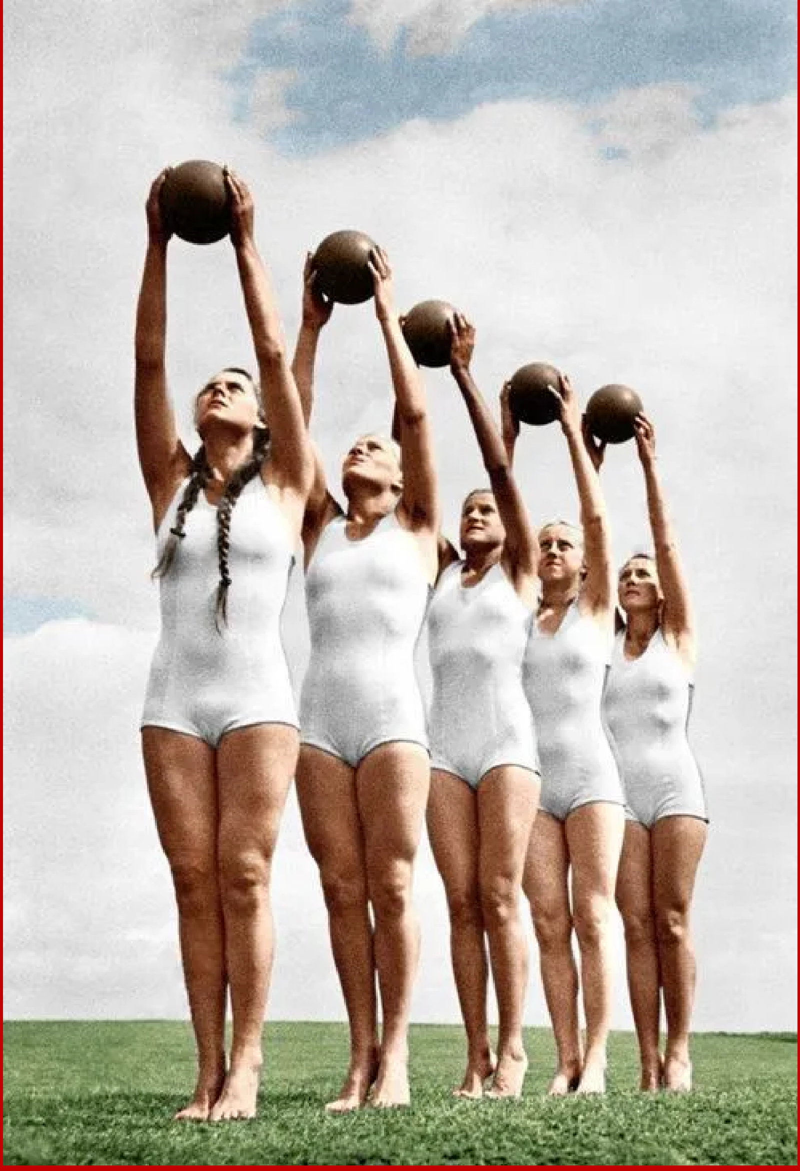
So, yes, rest easy, motherhood and genuine femininity was encouraged and promoted in National Socialist Germany, definitely more so than in America today or frankly any western country or eastern country now, but this does not mean this encouragement was the end all be all identity of the German Woman and this is where modern men in the dissident right fall short of a couple of screws. Women were encouraged to inhabit many positions all over Germany. This included nurses, mail carriers, pilots, league, political and youth leaders, gymnasts, swimmers, olympians, film makers, propagandists and even state secretaries who were under the orders of the SS and The Wermacht. If you can think of any civilian position which did not involve police, combat or judicial proceedings, women were involved and women did participate so in context to the figurative one-liner. No. They did not stay home. They were in the work force, they were involved within every day activities as much as the men were, and it must be understood that, that is completely fine. Why should the success of women in society bother us as the opposite sex? And better yet why is it a competition in the first place, in truth, we are the feminists for thinking like that. We are the stereotypical alone cat ladies for having such an unnecessary line of thought like this and since the historical precedent for these disingenuous arguments was just destroyed, men in the dissident right, at least in terms of National Socialism have no room to justify these thoughts, feelings and plots of revenge. However let's get an idea of what the main synopsis of radical right feminism is:


Women of National Socialism:
>not sexualized
>beauty image realistic, didn't encourage makeup and surgeries
>ethnic minorities not fetishized
>Having lots of sex is encouraged (to make white babies)
>No subsequent "slutshaming"
>Respect towards women
>No rape culture
>No moral panic about breastfeeding
>No media praising mistreating women
A FEMINIST'S WET DREAM COME TRUE!

Are these demands so unreasonable? Should they not be heard? Should we scoff them off as we've been doing in recent years? No, however, if we do. We will have no companions left to even continue the existence of the White Race, will we? And that is a dangerous precedent that should be addressed and dealt with pronto. Now I ask you as a man or woman reading these articles, please look at the following images and tell me if these women are unhappy, mentally unstable or broken

Reichspost

forummg.info



Reichs Women’s Leader: Gertrud Scholtz-Klink

Gertrud Emma Scholtz-Klink (1902 - 1999) later known as Maria Stuckebrock was a NSDAP member and leader of the National Socialist Women's League (NS-Frauenschaft) in National Socialist Germany. She married a factory worker at the age of eighteen and had six children before he died. Scholtz-Klink joined the NSDAP and by 1929 became leader of the women's section in Baden. In 1932, Scholtz-Klink married Günther Scholtz, a country doctor who she divorced in 1938.

When Adolf Hitler came to power in 1933, he appointed Scholtz-Klink as Reich's Women's Führerin and head of the NSDAP Women's League. She was a good orator, and her main task was to promote male superiority, the joys of home labour and the importance of child-bearing. In July 1936, Scholtz-Klink was appointed as head of the Woman's Bureau in the German Labor Front, with the responsibility of persuading women to work for the benefit of the German government. In 1938, she argued that:

> "The German woman must work and work, physically and mentally she must renounce luxury and pleasure"

She made the following speech in 1936

> The National Socialist movement sees the man and the woman as equal bearers of Germany's future. It asks, however, for more than in the past: that each should first completely accomplish the tasks that are appropriate to his or her nature. The woman, besides caring for her own children, should first care for those who need her help as mothers of the nation. This primarily involves thinking about family law and supporting families, youth legislation, and protecting the youth. It also requires thinking about the occupational paths that female youth will follow in the coming years, since some men and women are still unemployed, and some changes in women's work will therefore be needed.

> Given our relations with each other, we affirm these temporary measures because we have firm faith that we have the strength to overcome the many present difficulties that our people faces. Our love for our people, however, will never allow these temporary difficulties to cause conflicts only for the sake of conflict, or that they be interpreted by sensation-hungry individuals as a failure of the National Socialist worldview. We are always being asked if we see everything that has to be done in the area of women's work. We can only say that each has the right and the opportunity to work with us and to follow the path leading to the resurrection of our people. However, we must sense love and concern, we must see that he comes to us because of a love for his people. Empty intellectual thinking or a superiority complex have never saved a people. Women, I wish to try briefly to make clear what the deepest calling we women have is: motherhood.
>
> In the bad fourteen years between 1918 and 1933, motherhood was often robbed of its deepest meaning and reduced to something superficial, something that was even held in contempt. Instead of a child being seen as the deepest affirmation of the woman and of life, it was seen as a burden, as a sacrifice on the part of the woman. A child was often seen not as a great link to God as the creator of all life, before whom we must bow with folded hands and trembling hearts, but rather very often as the result of a weak mind and as an escape from the great events of life.
>
> Many women were superficially mothers, but they had forgotten to subordinate themselves to the law of life, which sees the affirmation of a child as the answer of the woman to her people, and also her contribution to the right of her people to survive.
>
> Transforming the calling of motherhood to the job of motherhood left children joyless, unhappy, without strength or soul. Devilish forces under the leadership of Marxism attempted to lead German women along this path.
>
> It is therefore our task to awaken once again the sense of the divine, to make the calling to motherhood the way through which the German woman will see her calling to be mother of the nation. She will then not live her life selfishly, but rather in service to her people.

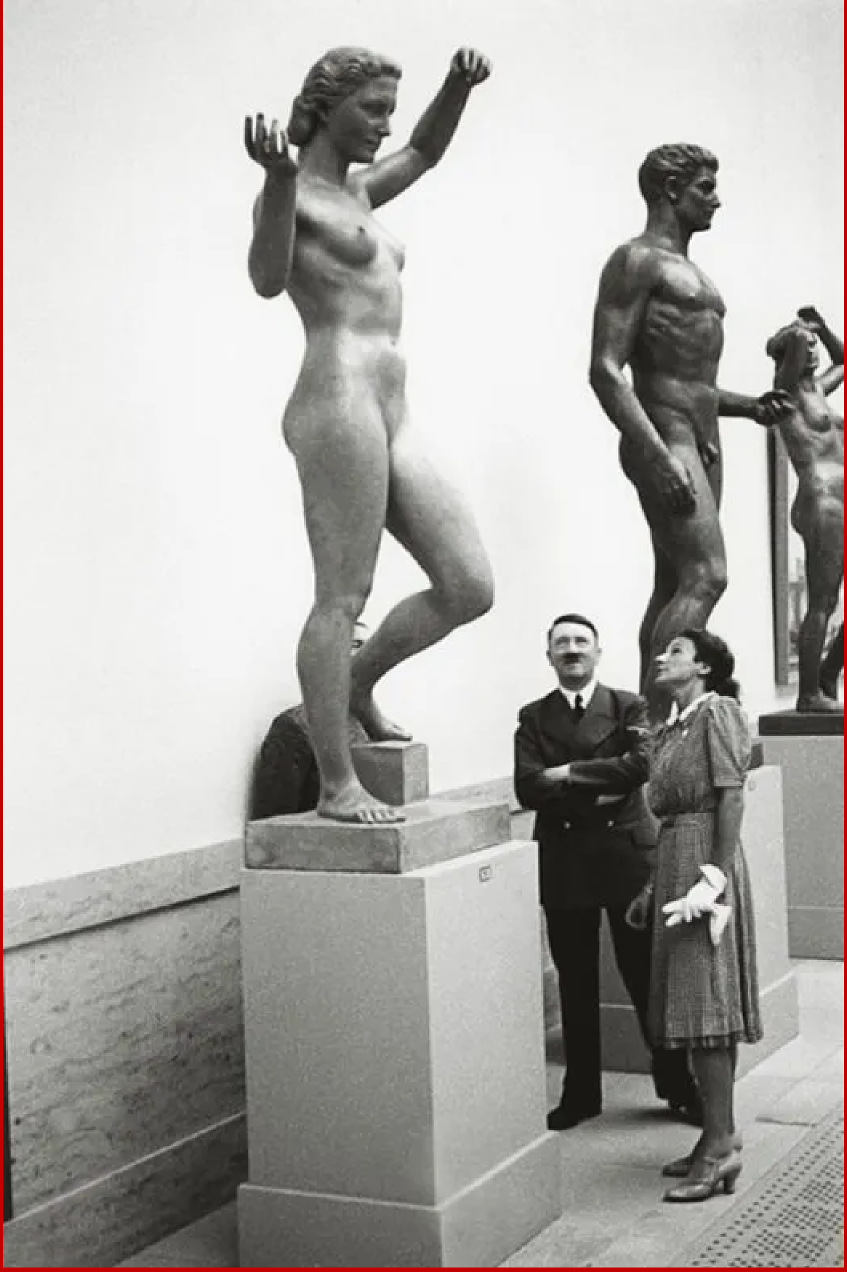
And finally…to address the point further and knock the tradcath narrative about NS Germany out of the park for good

Female Nude Photography Of The Third Reich

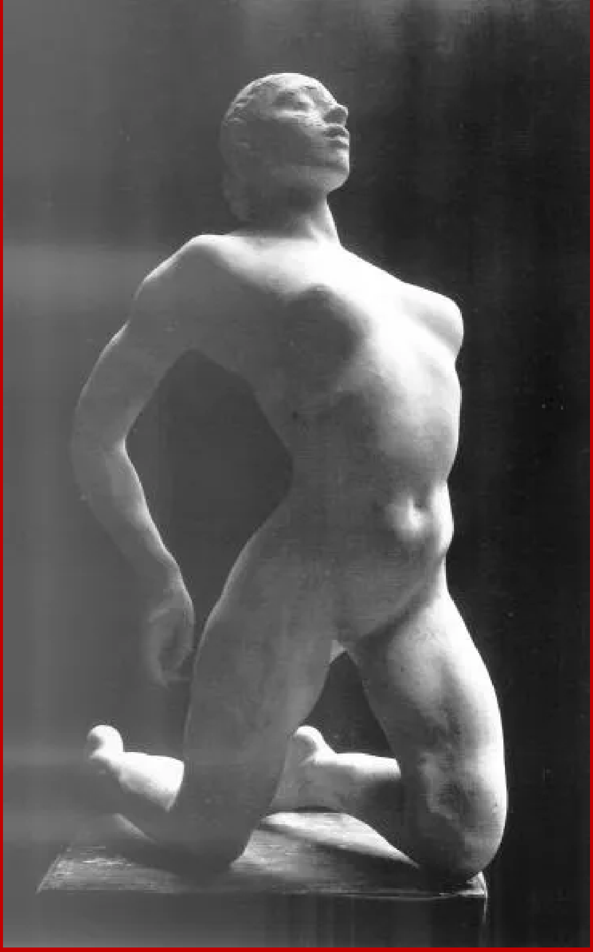
Deutsche
Deutsche
FAUNA
Gesetz
Deutsche Leibeszucht
Deutsche Leibeszucht
Deutsche Leibeszucht
Deutsche Leibeszucht
BAUTZEN

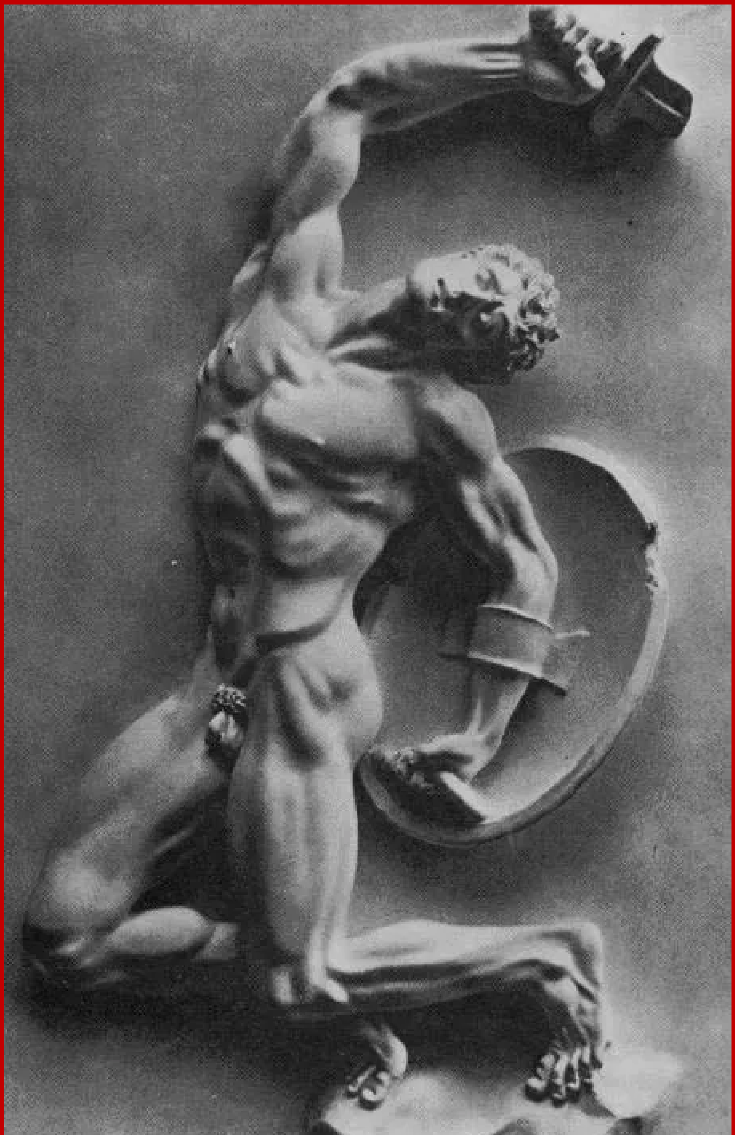
Yep...that's right. The National Socialists supported nudism, but certainly not within a pornagraphic or lude context as one on the surface might think, however this thus further drives the narrative away from any sort of traditional perspective.

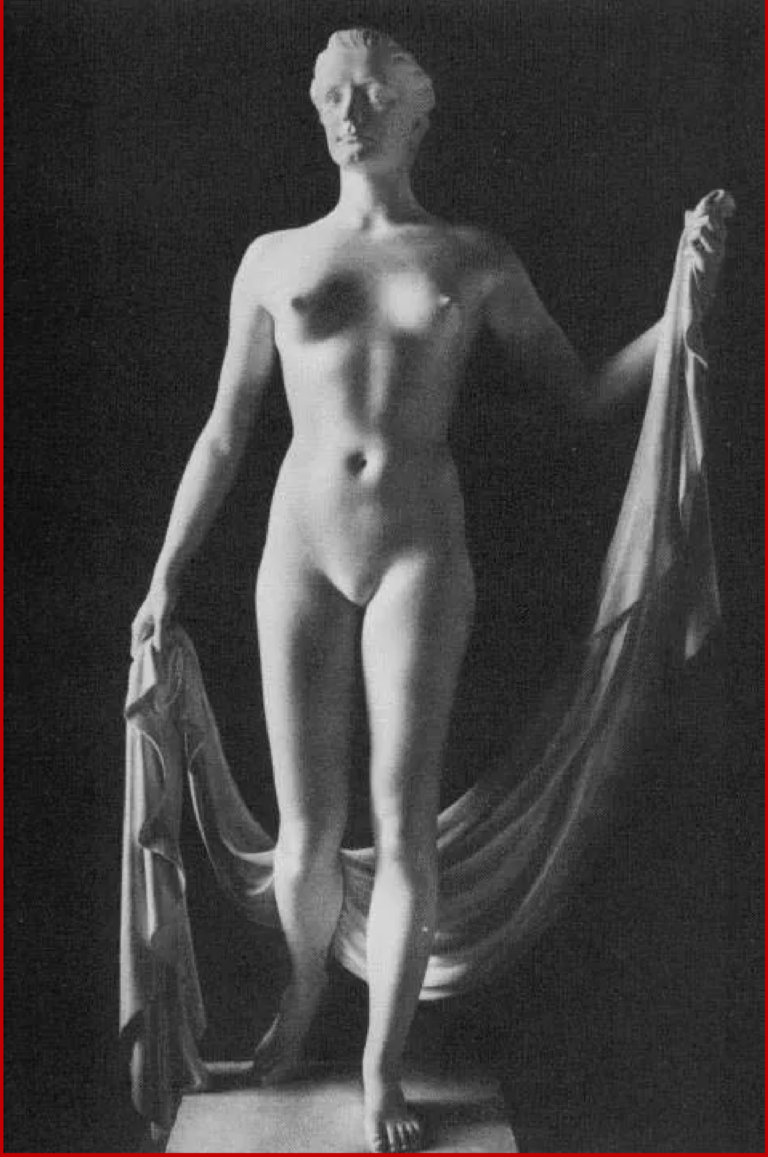
Beginning in the 1940's nude societies and organizations started prompting up within the confinements of Germany, they made photographs, books, held events and displayed themselves quite pridefully without any persecution from the German authorities and state, and yes the security services of the Reich were aware of such communities, how so? Because all books and pamphlets that were ever processed through any of the Reich's Verlag Publishing Houses were inspected and approved by the police, the SS and Gestapo. Alas, these societies were not perverts or depraved, this nudity was encouraged for spiritual and religious reasons, there were some that thought through the expression of nudity they could ascertain a true unlocked carnage of Aryan intelligence, spiritualism and oneness with nature. They believed that the air that touched and breezed the genitals and vagina made....future sex more pleasurable and more likely to increase fertilization. There were some women in the Reich who believed that nude exercise and the breeze of the air unto a woman's....made menstrual cycles less painful and stressful on the body. They also believed that the exercises made contractions of the female areas more soft during child labor, all and all there were many reasons given to people who questioned or had suspicion of these types of groups. German nudity was also something promoted in the very art of German culture. For example, on the Day of German Art in 1939. Munich was plastered with naked statues thus made by Arno Breker and Josef Thorak, two of the most infamous sculptors of National Socialist Germany. Adolf Hitler himself even indulged into the culture

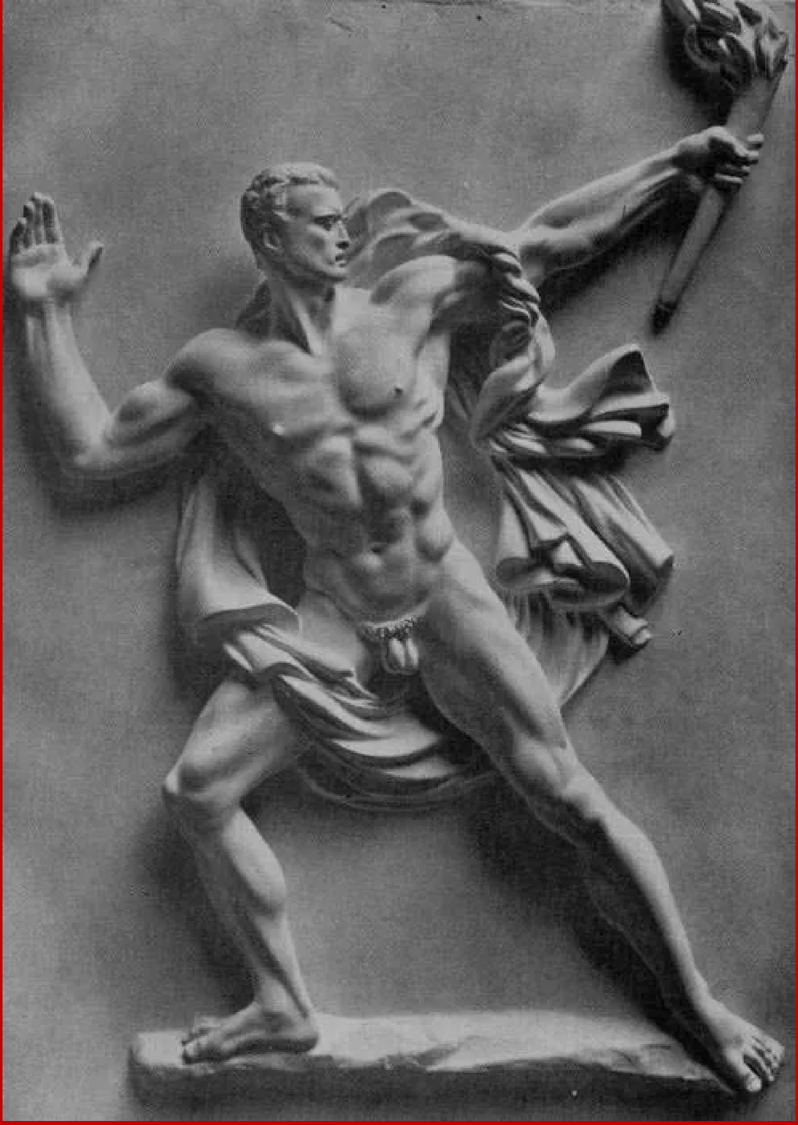


The statues of Arno Breker which often contained and displayed the full human form from head to toe were displayed all over National Socialist Germany and especially in the new architectural designs by Albert Speer









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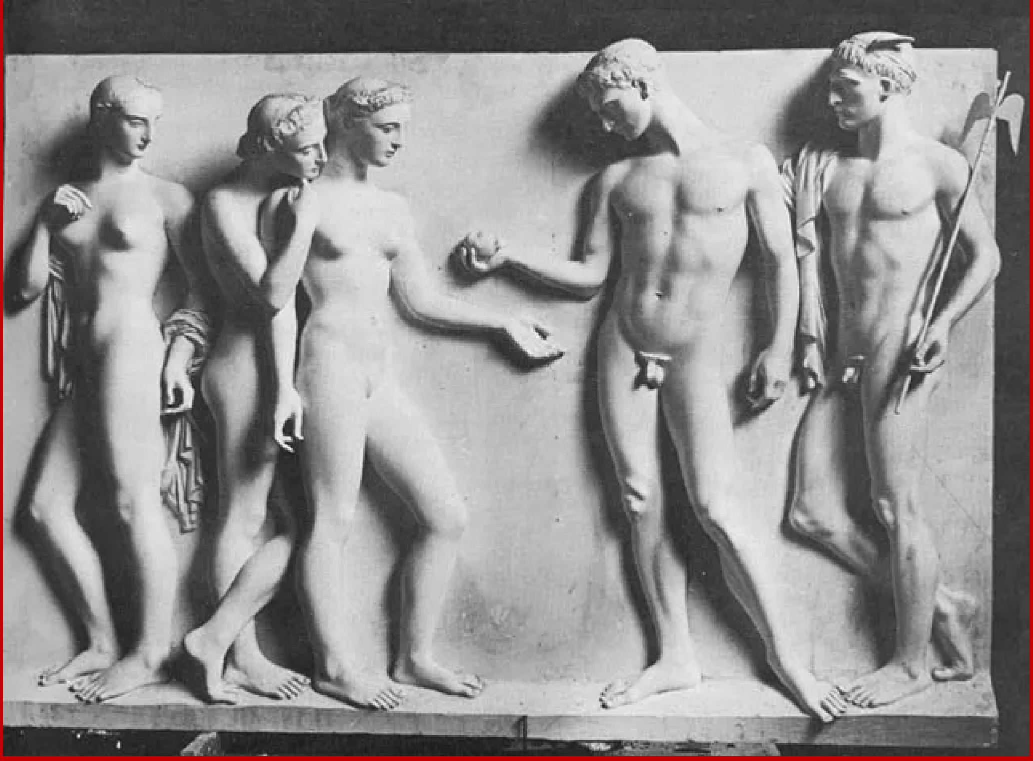
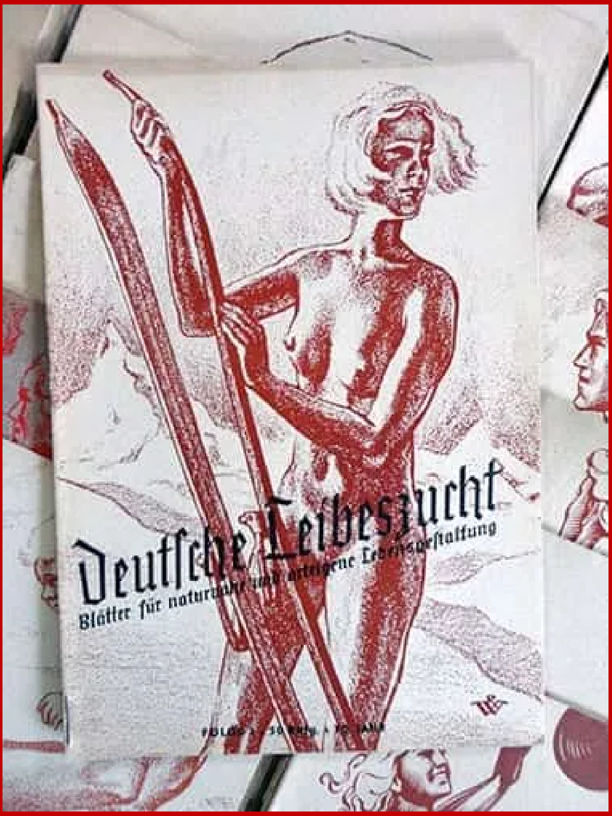
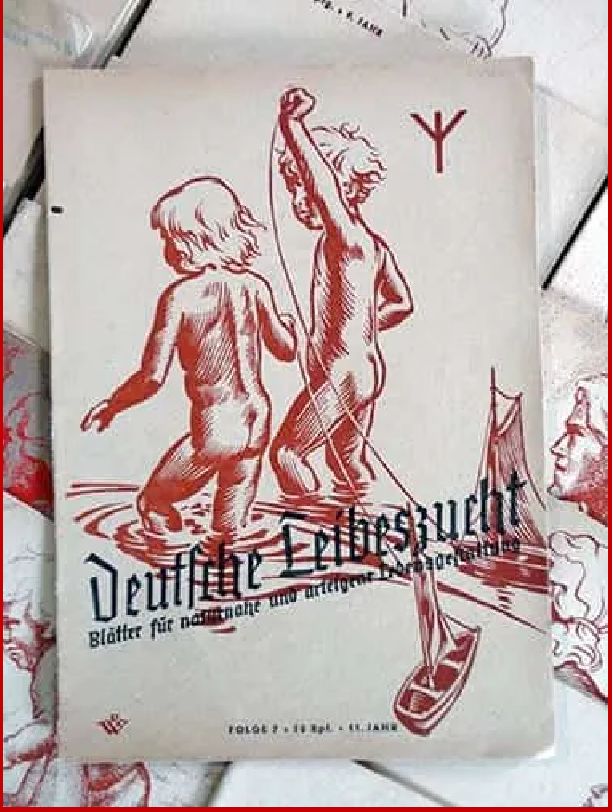
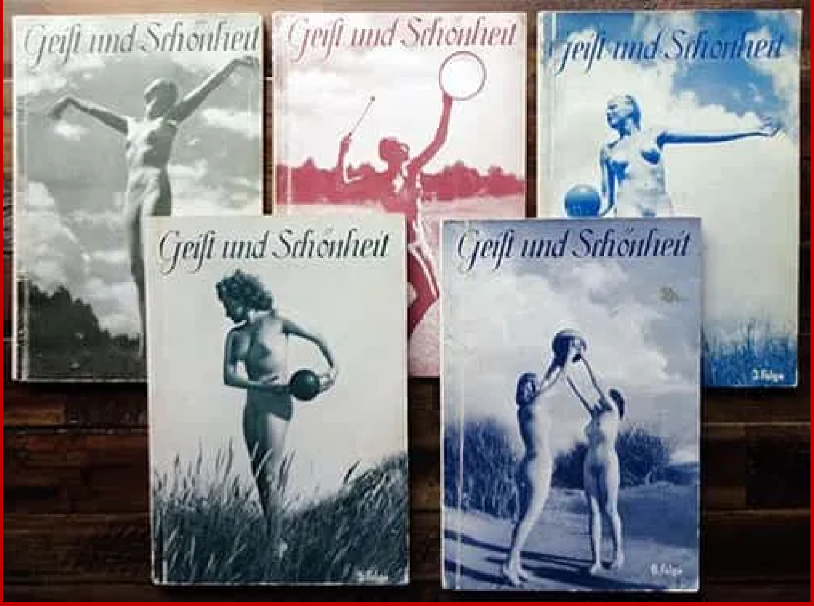


With all of the sculptures and displays of nudist art, it shouldn't come as a surprise that there were nudist movements or groups within the same society which idolized a Greco-Roman adoption of Ancient German History and Culture. Germany of course was not the first country to do this, before them the Renaissance displayed many paintings of passionate sex depicted in antiquity, nymphs and mermaids in ponds luring men, knights spending romantic time with princesses or damsels in distress. Before the Renaissance there was antiquity itself where this culture was common practice in Rome, Greece, Egypt and Carthage. The Third Reich not only revived this culture but documented it and justified it through literary and cultural works, in context of the war they took it even further, despite having purged and burned pornagraphy produced from the Frankfurt School and Institute of Sex Research (Institut für Sexualwissenschaft) and enacting a complete ban on it from that point forward. Within the confinements of the German military such as the SS. The wives of German soldiers in the East were often lured to secret locations and were photographed nude in quite ominous positions to basically encourage their husbands in the East. Think of it as a morality boost rather than a completely degenerative context which was not the intention. Obviously out of respect and deceny to the viewer those photos won't be shown here - but rest assured it happened, it’s not so unbelievable considering the German army also fed their own soldiers Pervitin to keep them awake to fight the Soviets in the east. (Which btw, every army at that time in WW2 did this)

Deutſche Leibeszucht
Blätter für naturnahe und arteigene Lebensgeſtaltung
Mai 1940 • 50 Rpf.


Deutſche Leibeszucht
Blätter für naturnahe und arteigene Lebensgeſtaltung


Deutſche Leibeszucht
Blätter für naturnahe und arteigene Lebensgestaltung
FOLGE 7 • 10 Rpf. • 11. JAHR


Geist und Schönheit
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3. Folge
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8. Folge

Geist und Schönheit
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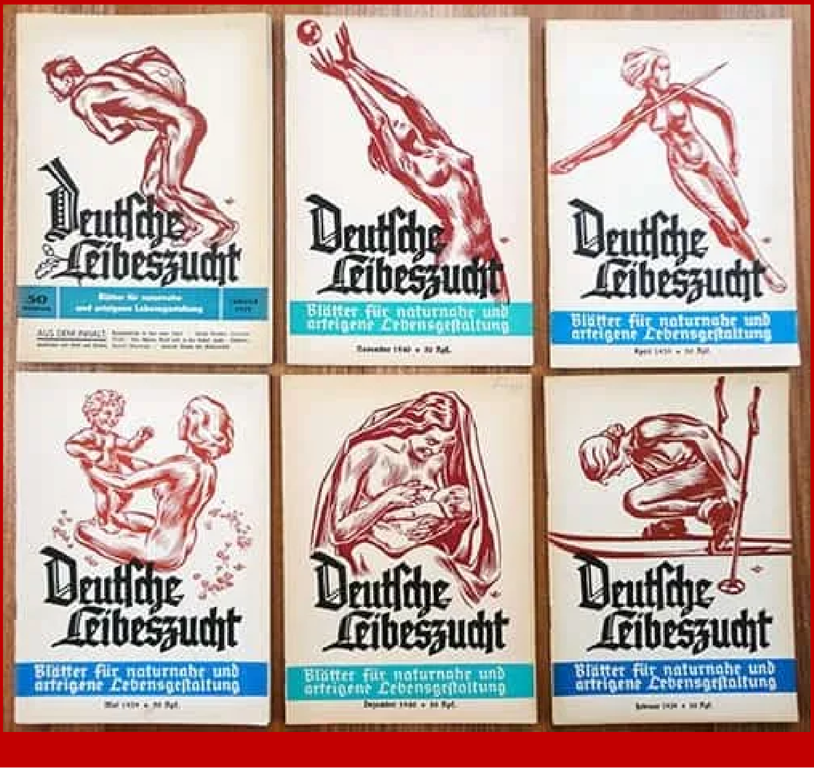
Deutsche Leibeszucht
Blätter für naturnahe und arteigene Lebensgestaltung
AUS DEM INHALT
Deutsche Leibeszucht
Blätter für naturnahe und arteigene Lebensgestaltung
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Deutsche Leibeszucht
Blätter für naturnahe und arteigene Lebensgestaltung

National Socialists likely haven't expanded upon this much because they either don't know or the situation itself is understandably uncomfortable to most of you and maybe your stomach churned a little bit by seeing these images, and i'd really like to sell it home that I don't avvow the depictions of children, (and yes there are even photographs, they won't be posted here) but nonetheless, the Reich took it there, again not in a sexual context. But even still some of it is a little to far for us in modern times, but alas, history is history.

Conclusion

With all of the facts and evidence just presented, it is definitely clear that the National Socialists in their own degree had their own version of Feminism and emancipation of women that did not involve any of the Jewish elements that would later stem in the 1960’s with all of the Jewesses who strung it up and did not posesses the elements of male hatred, anti-natalism and misandry which comes default in today's modern type of Feminism. Feminism nonetheless, and I do say this to Anti-Feminism as well, is a psyop to mangle the Europeans against each other rather than the actual problem at hand: The Jew. Fundamentally the childish, trollish and stupendous behavior and attitude towards right wing women was stop and there must be ordered a massive cease and desist to all harmful rhetoric, slurs, pejoratives and fights that stem from these artificially created problems which invoke resentment. It is the opinion of National Socialism as well as its policy to respect Men and Women as a whole and prompt up their achievements in civilization and compensate for one another's shortcomings. In terms of superiority. Yes there are things men are superior at compared to women and there are things that women are superior at compared to men. While we can admit that these biological strengths and weaknesses exist, it should not be used upon the altar of propaganda to shun or subjugate one another that will just endlessly provoke hostility. Furthermore, Slurs like Incel, Simp, Whore, Bitch, Cat-Lady etc and all of the unclean and filthy tone that is being spewed in the movement needs abandoned from the national vocabulary and needs abolished at once. In truth, until men can get their act together I think the feminist channels and the concept of right wing feminism should continue to exist until such a time where it is no longer useful, hopefully being soon rather than later. The longer this fight is prompted, this gender war, war of the sexes ordeal, the more all of us suffer as a whole and as nationalists collectively, man or woman. We need to forgive, forget and love. The moment we can achieve that end is the moment the true enemy of our people can be managed and destroyed. I have faith that the National Socialist community and the Authoritarian community will listen to my pleas, I have hope that the women who just read this article understands there is someone out there who gets it and sees everything from a birds eye view. As a man it is my responsibility as being an owner of a nearly 1600 subscriber channel on Bitchute, a 530 subscriber channel on Odysee and a 1500 subscriber National Socialist book channel along with a publication substack I concur this responsibility with my due diligence and loyalist extent to our cause. All in all. These hostilities, regardless of context, must stop!

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12 Years Not A Slave

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